



1655 Fort Myer Drive, Suite 200

Arlington, VA 22209

Fax: Membership Department - 703-558-0401

Contact: Kaitlyn Palatucci at 703-558-0668 or kpalatucci@mfghome.org

National Retailers Council MEMBERSHIP APPLICATION

2019 Business Category Dues (Choose only ONE category below)

RETAILER **\$100**

This category is for companies that own or manage retail sales centers engaged in the selling and/or re-selling of manufactured or modular homes.

Please Indicate:

Number of retail locations: _____

Please complete a separate NRC Membership Application for each location that is joining. Dues are \$100 per location.

Number of states in which your company does business: _____

Number of new homes sold in the last calendar year: _____

A retail sales center must be a member of a state association in all states where physical retail sales centers are operated and licensed by the state if licensing is required.

DEVELOPER **\$575**

This category is only for those companies that develop (or plan to develop) with manufactured and modular homes but do not own or manage land-lease communities.

WE AGREE TO ABIDE BY THE MHI BYLAWS AND THE PROCEDURES OF THE NATIONAL RETAILERS COUNCIL.

I hereby certify the information in this application is true and correct, and I agree failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership in MHI, if granted. I further agree that, if accepted for membership in MHI, I shall pay dues and abide by MHI's Bylaws, rules and directives, including those covering use of MHI's trademark and other intellectual property.

By signing below, I consent to MHI contacting me at the specified address by any means of communication available and to having my information listed in MHI's directory of members.

SIGNATURE: _____ DATE: _____

NAME PRINTED: _____

COMPANY NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____
WEB SITE: _____

Which state association does your company belong to? _____

PRIMARY CONTACT serves as the company's main point of contact for MHI membership and billing. In addition, the primary contact will receive all MHI communications, votes on behalf of the member company and may run for office positions available to the membership category.

ALTERNATE CONTACT serves in place of the primary contact when he/she is absent or unavailable.

PRIMARY CONTACT: _____
TITLE: _____ EMAIL: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____

ALTERNATE CONTACT: _____
TITLE: _____ EMAIL: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____

MARKETING CONTACT : _____
TITLE: _____ EMAIL: _____
PHONE: _____

Application Fee and Dues Payment

Annual membership is on a calendar year basis. Dues will be pro-rated based on date of application.

- Enclosed is a check for our membership dues as indicated plus the \$100 application fee.*
 Please charge our credit card for our membership dues as indicated plus the \$100 application fee.*

*\$100 application fee only applies to Developer Members at the \$575 rate.

CARD NUMBER: _____ EXPIRES: _____
BILLING ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
NAME ON CARD: _____ SIGNATURE: _____

SEND COMPLETED APPLICATION FORM AND PAYMENT TO:

MHI | Attn: Industry Relations Department
1655 Fort Myer Drive, Suite 200, Arlington, VA 22209

Contact: Kaitlyn Palatucci at 703-558-0668 or kpalatucci@mfghome.org | FAX: 703-558-0401

Internal Revenue Service rules require us to remind you that contributions or gifts to the Manufactured Housing Institute are not tax deductible as charitable contributions for federal income tax purposes. However, dues payments may be tax deductible by members as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. MHI estimates that the non-deductible portion of your 2019 dues - the portion which is allocable to lobbying - will be 60 percent.

Final approval of your membership application will be determined by MHI's Board of Directors/Executive Committee.