



1655 Fort Myer Drive, Suite 200
Arlington, VA 22209
Fax: 703-558-0401
Contact: membership@mfgghome.org

Federated States Division MEMBERSHIP APPLICATION

ASSOCIATION NAME: _____

EXECUTIVE DIRECTOR NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ WEB SITE: _____

2021 Federated States Division Dues Schedule

Please select the membership category that best represents your company's core business.

- State associations that receive manufacturer shipment dues are billed \$1.00 per home shipped into the state. In addition, each state pays a \$1,000 membership fee annually. State associations are billed at the beginning of the year and can chose to pay their dues annually, quarterly or monthly.
- State associations that are comprised of only community members pay according to membership size and can pay their dues either annually, quarterly or monthly. The dues schedule and formula are approved by the Federated States Division. For more information, please call 703-558-0647.

PRIMARY CONTACT: _____

TITLE: _____ EMAIL: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

MEMBER COMPANIES AGREE TO ABIDE BY THE MHI BYLAWS AND THE BYLAWS OF THE FEDERATED STATES DIVISION.

I hereby certify the information in this application is true and correct, and I agree failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership in MHI, if granted. I further agree that, if accepted for membership in MHI, I shall pay dues and abide by MHI's Bylaws, rules and directives, including those covering use of MHI's trademark and other intellectual property.

By signing below, I consent to MHI contacting me at the specified address by any means of communication available and to having my information listed in MHI's directory of members.

SIGNATURE: _____ DATE: _____

NAME PRINTED: _____

FSD VOTING DELEGATE: _____
TITLE: _____ EMAIL: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ WEBSITE: _____

FSD VOTING DELEGATE serves as the association's voting representative to the respective division and council. Paid association staff may serve as the voting representative to the Federated States Division, but not the NRC or NCC.

NATIONAL COMMUNITIES COUNCIL (NCC)

This individual should be involved in a land-lease community.

NCC VOTING DELEGATE: _____
TITLE: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ WEBSITE: _____

This individual may be the state association executive/director, a community owner/manager or employee, or a retail sales center owner or employee; an individual from the manufacturer, financial services or supplier sector of the industry may also serve if their company is a direct member of MHI.

NATIONAL RETAILERS COUNCIL (NRC)

This individual should be involved in a retail sales center.

NRC VOTING DELEGATE: _____
TITLE: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ WEBSITE: _____

These individuals may be the state association executive director, a community owner or employee, or a retail sales center owner or employee; an individual from the manufacturer, financial services or supplier sector of the industry may also serve if their company is a direct member of MHI.

SEND COMPLETED APPLICATION FORM AND PAYMENT TO:

MHI | Attn: Team Development
1655 Fort Myer Drive, Suite 200, Arlington, VA 22209
Contact: membership@mfghome.org | FAX: 703-558-0401

Internal Revenue Service rules require us to remind you that contributions or gifts to the Manufactured Housing Institute are not tax deductible as charitable contributions for federal income tax purposes. However, dues payments may be tax deductible by members as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. MHI estimates that the non-deductible portion of your dues – the portion which is allocable to lobbying – will be 30 percent.

Final approval for your membership application will be determined by MHI's Board of Directors.