



1655 Fort Myer Drive, Suite 200
Arlington, VA 22209
Fax: 703-558-0401
Contact: membership@mfgghome.org



National Communities Council MEMBERSHIP APPLICATION

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____

WEB SITE (IF APPLICABLE): _____

Is your company incorporated? Yes No Not Sure

PRIMARY CONTACT serves as the company's main point of contact for MHI membership and billing. In addition, the primary contact will receive all MHI/NMHC communications, votes on behalf of the member company and may run for office positions available to the membership category.
ALTERNATE CONTACT serves in place of the primary contact when he/she is absent or unavailable.

PRIMARY CONTACT: _____

TITLE: _____ **EMAIL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____

ALTERNATE CONTACT: _____

TITLE: _____ **EMAIL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____

BILLING CONTACT (if different than primary): _____

TITLE: _____ **EMAIL:** _____

PHONE: _____

MARKETING CONTACT (if different than primary): _____

TITLE: _____ **EMAIL:** _____

PHONE: _____

Select membership category that best represents your business:

COMMUNITY OWNER/MANAGER

How many sites does your company own or manage? _____ X \$0.50 Per Site \$ _____
(\$375 Minimum)

Applicants joining as an Owner/Manager must also be a member of a manufactured housing state association. Which state association does your company belong to? _____ For assistance finding a state association please call 703-558-0400.

DEVELOPER \$575

This category is for those companies that develop or plan to develop manufactured housing communities but do not currently own or manage a community.

SERVICE/PRODUCT PROVIDER

Annual sales volume

- Under \$500,000 \$1,000
- \$500,001 to \$1,000,000 \$1,438
- \$1,000,001 to \$3,000,000 \$1,869
- Over \$3,000,000 \$2,444

COMMUNITY LENDING/BROKERAGE/ANALYST

Membership pricing is based on the number of states in which your company does business:

- 1 to 14 States \$3,450
- 15+ States \$5,750

All Memberships: Onetime \$100 application fee.

Application Fee and Dues Payment

- Enclosed is a check for our membership dues as indicated plus the \$100 application fee.
- Please charge our credit card for our membership dues as indicated plus the \$100 application fee.

CARD NUMBER: _____ EXPIRES: _____

BILLING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NAME ON CARD: _____ SIGNATURE: _____

Member Directory Description (Optional)

Please share a brief description about your company and, if applicable, the service/product you offer the manufactured housing industry:

MEMBER COMPANIES AGREE TO ABIDE BY THE MHI BYLAWS AND THE NATIONAL COMMUNITIES COUNCIL CODE OF ETHICS. I FURTHER THAT, TO THE BEST OF MY KNOWLEDGE, THE LEVEL OF DUES CERTIFIED ON THIS FORM IS ACCURATE.

I hereby certify the information in this application is true and correct, and I agree failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership in MHI, if granted. I further agree that, if accepted for membership in MHI, I shall pay dues and abide by MHI's Bylaws, NCC Code of Ethics, rules and directives, including those covering use of MHI's trademark and other intellectual property.

By signing below, I consent to MHI contacting me at the specified address by any means of communication available and to having my information listed in MHI's directory of members.

SIGNATURE: _____ DATE: _____

NAME PRINTED: _____

MHI-PAC Prior Approval (Optional)

MHI-PAC is the industry's tool to support federal candidates who support manufactured housing. As the qualified representative for your company's MHI membership, you authorize MHI-PAC to solicit voluntary, personal contributions from you and, at your discretion, the executive and administrative employees at your company. Corporate approval is necessary before MHI-PAC may conduct a solicitation, and the authorization is effective for the years indicated below. You also pledge that your company has not authorized another trade association with a federal PAC to solicit contributions during the calendar years noted. A signature is required for each year you grant MHI-PAC prior approval.

2022 _____ 2023 _____ 2024 _____
2025 _____ 2026 _____ 2027 _____

How did you hear about MHI?

- Attending or planning to attend an MHI event. Which event: _____
- From an MHI speaker at an event. Which event: _____
- From an industry friend or colleague. Who: _____
- MHI's website MHI's newsletter An email A letter or a card in the mail
- Other, please specify: _____

SEND COMPLETED APPLICATION FORM AND PAYMENT TO:

MHI | Attn: Team Development
1655 Fort Myer Drive, Suite 200, Arlington, VA 22209
Contact: membership@mfghome.org | FAX: 703-558-0401

Internal Revenue Service rules require us to remind you that contributions or gifts to the Manufactured Housing Institute are not tax deductible as charitable contributions for federal income tax purposes. However, dues payments may be tax deductible by members as ordinary and necessary business expenses subject to restrictions imposed as a result of association lobbying activities. MHI estimates that the non-deductible portion of your 2022 dues - the portion which is allocable to lobbying - will be 30 percent.

Final approval for your membership application will be determined by MHI's Board of Directors.