



1655 Fort Myer Drive, Suite 200  
Arlington, VA 22209  
Fax: 703-558-0401  
Contact: membership@mfgghome.org



## National Communities Council MEMBERSHIP APPLICATION

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

WEB SITE (IF APPLICABLE): \_\_\_\_\_

Is your company incorporated?  Yes  No  Not Sure

**PRIMARY CONTACT** serves as the company's main point of contact for MHI membership and billing. In addition, the primary contact will receive all MHI communications, votes on behalf of the member company and may run for office positions available to the membership category.  
**ALTERNATE CONTACT** serves in place of the primary contact when he/she is absent or unavailable.

**PRIMARY CONTACT:** \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**ALTERNATE CONTACT:** \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**BILLING CONTACT** (if different than primary): \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

**MARKETING CONTACT** (if different than primary): \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

Select membership category that best represents your business:

**COMMUNITY OWNER/MANAGER**

How many sites does your company own or manage? \_\_\_\_\_ X \$0.50 Per Site ..... \$ \_\_\_\_\_  
(\$375 Minimum)

*Applicants joining as an Owner/Manager must also be a member of a manufactured housing state association. Which state association does your company belong to? \_\_\_\_\_ For assistance finding a state association please call 703-558-0400.*

**DEVELOPER** ..... \$575

This category is for those companies that develop or plan to develop manufactured housing communities but do not currently own or manage a community.

**SERVICE/PRODUCT PROVIDER**

**Annual sales volume**

- Under \$500,000 ..... \$1,000
- \$500,001 to \$1,000,000 ..... \$1,438
- \$1,000,001 to \$3,000,000 ..... \$1,869
- Over \$3,000,000 ..... \$2,444

**COMMUNITY LENDING/BROKERAGE/ANALYST**

**Membership pricing is based on the number of states in which your company does business:**

- 1 to 14 States ..... \$3,450
- 15+ States ..... \$5,750

**All Memberships: Onetime \$100 application fee.**

**Application Fee and Dues Payment**

- Enclosed is a check for our membership dues as indicated plus the \$100 application fee.
- Please charge our credit card for our membership dues as indicated plus the \$100 application fee.

CARD NUMBER: \_\_\_\_\_ EXPIRES: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**Member Directory Description (Optional)**

Please share a brief description about your company and, if applicable, the service/product you offer the manufactured housing industry:

**MEMBER COMPANIES AGREE TO ABIDE BY THE MHI BYLAWS AND THE NATIONAL COMMUNITIES COUNCIL CODE OF ETHICS. I FURTHER AGREE THAT, TO THE BEST OF MY KNOWLEDGE, THE LEVEL OF DUES CERTIFIED ON THIS FORM IS ACCURATE.**

I hereby certify the information in this application is true and correct, and I agree failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership in MHI, if granted. I further agree that, if accepted for membership in MHI, I shall pay dues and abide by MHI's Bylaws, NCC Code of Ethics, rules and directives, including those covering use of MHI's trademark and other intellectual property.

By signing below, I consent to MHI contacting me at the specified address by any means of communication available and to having my information listed in MHI's directory of members.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME PRINTED: \_\_\_\_\_

**MHI-PAC Prior Approval (Optional)**

MHI-PAC is the industry's tool to support federal candidates who support manufactured housing. As the qualified representative for your company's MHI membership, you authorize MHI-PAC to solicit voluntary, personal contributions from you and, at your discretion, the executive and administrative employees at your company. Corporate approval is necessary before MHI-PAC may conduct a solicitation, and the authorization is effective for the years indicated below. You also pledge that your company has not authorized another trade association with a federal PAC to solicit contributions during the calendar years noted. A signature is required for each year you grant MHI-PAC prior approval.

2024 \_\_\_\_\_ 2025 \_\_\_\_\_ 2026 \_\_\_\_\_  
2027 \_\_\_\_\_ 2028 \_\_\_\_\_ 2029 \_\_\_\_\_

**How did you hear about MHI?**

- Attending or planning to attend an MHI event. Which event: \_\_\_\_\_
- From an MHI speaker at an event. Which event: \_\_\_\_\_
- From an industry friend or colleague. Who: \_\_\_\_\_
- MHI's website       MHI's newsletter       An email       A letter or a card in the mail
- Other, please specify: \_\_\_\_\_

**SEND COMPLETED APPLICATION FORM AND PAYMENT TO:**

MHI | Attn: Membership  
1655 Fort Myer Drive, Suite 200, Arlington, VA 22209  
Contact: [membership@mfghome.org](mailto:membership@mfghome.org) | FAX: 703-558-0401

Contributions to the Manufactured Housing Institute are not tax deductible as a charitable contribution. For 2024, 25% of contributions relate to lobbying and are not deductible as a business expense; 75% may be deductible as a business expense.

Final approval for your membership application will be determined by MHI's Board of Directors.



## NATIONAL COMMUNITIES COUNCIL

# CODE OF ETHICS

As a Member of the Manufactured Housing Institute, (“MHI”), and the National Communities Council, (“NCC”), I subscribe to the principles set forth in the following Code of Ethics established by the NCC:

Members agree to engage in conduct and actions that promote and enhance the public image of manufactured housing and land lease manufactured housing communities.

Members agree to promote positive customer and resident relations as an essential responsibility.

Members agree to engage in conduct that respects the interests of customers, residents, vendors, and the general public regarding the manufactured housing industry and manufactured housing community lifestyle.

Members agree to conduct themselves in a professional, courteous, and considerate manner in communications and interaction with other members, residents, vendors, and the general public.

Members agree to adhere to applicable state and federal laws and regulations affecting the manufactured housing industry.

Members agree to support MHI in an effort to advance the interests of the manufactured housing industry, manufactured housing communities, and community operators.

Members agree to be bound by this NCC Code of Ethics, as well as the MHI Bylaws, as a condition of membership.

If it is determined that a Member is not acting in accordance to this NCC Code of Ethics, a Member may be expelled from NCC and MHI membership pursuant to NCC Operating Procedures Section 5 and Article II, Section 5 of the MHI Bylaws.

